

## **Blueberry School**

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## School Council Agenda January 13<sup>th</sup>, 2024 Meeting Link: <u>meet.google.com/aoh-ufpe-yfo</u>

- 1. Welcome and Land Acknowledgement
- 2. Introductions/Attendance
- 3. Adoption of Agenda
  - 2.1 Approval of Agenda
  - 2.2 Items to Add to February's Agenda
- 4. Approval of January Minutes
- 5. Reports:
- 5.1. Vice Chair Report Jenn Richens
- 5.2. Principal Report Rosanne McIntyre (10mins) Annual Results Summary
- 5.3. Trustee Report Aimee Hennig (10 mins)
- 7. Chairperson Report & Discussion Items
  - 7.1 News to Share
  - 7.2 Family Dance or Movie Night
- 8. Questions/Comments (10 minutes)