



## **Blueberry School**

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### **School Council Agenda**

**April 7th, 2025**

Meeting Link: [meet.google.com/aoh-ufpe-yfo](https://meet.google.com/aoh-ufpe-yfo)

1. Welcome and Land Acknowledgement
2. Introductions/ Attendance
3. Adoption of Agenda
  - 3.1 Approval of Agenda
  - 3.2 Items to Add to May's Agenda
4. Approval of March Minutes
5. Reports
  - 5.1 Vice Chair Report - Jenn Richens
  - 5.2 Trustee Report - Aimee Hennig
  - 5.3 Principal Report - Rosanne McIntyre
  - 5.4 Breakfast Club Report - Cayla Nelson
6. Chairperson Report & Discussion Items
  - 6.1 Community Event: Hoe Down: Date, Volunteers, Event Ideas
  - 6.2 Staff Appreciation Lunch: Donations, Volunteers
  - 6.3 PSD Educational Planning Day (April 16th): Invite 2 BB in person
  - 6.4 ASCA (April 26th): Invite to attend virtually, Review Resolutions
7. Questions/Comments (10 minutes)
8. Next Meeting Date
  - May 12th, 2025 (last meeting of the year)