



## **Blueberry School**

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### **School Council Agenda**

**May 12th, 2025**

Meeting Link: [meet.google.com/aoh-ufpe-yfo](https://meet.google.com/aoh-ufpe-yfo)

1. Welcome and Land Acknowledgement
2. Introductions/ Attendance
3. Adoption of Agenda
  - 3.1 Approval of Agenda
4. Approval of April Minutes
5. Guest Speaker - Serge Labrie to discuss facility improvements, parking solutions & Gaga pits
6. Reports:
  - 6.1. Vice Chair Report - Jenn Richens
  - 6.2. Trustee Report - Aimee Hennig
  - 6.3. Principal Report - Rosanne McIntyre
  - 6.4. Breakfast Club Report - Cayla Nelson
7. Chairperson Report & Discussion Items
  - 7.1. Community Event- Blueberry Hoedown (Update, Volunteers)
  - 7.2. News to discuss- ASCA, Staff Appreciation lunch/gifts
  - 7.3. Spring Lake Fall Festival
8. Questions/Comments (10 minutes)
9. Next Meeting Date
  - September, 2025 (AGM & nominations for new school year)